## Holbrook Chamber of Commerce Vendor Booth Information and Application

*Your application will not be considered without complete documentation. Please read and complete this application thoroughly. Submit with payment to Holbrook Chamber of Commerce 100 E Arizona St, Holbrook, AZ 86025 no later than June 1, 2023.*

*\*\*If accepted, vendors are asked to support the Old West Theme and dress in western attire\*\**

**Event Name**: Old West Fest  **Date**: June 9-10 **Event Time:** 6/9: 4pm-9pm 6/10: 9am to 9pm

**Location**: Navajo County Fairgrounds at 404 E. Hopi Drive, Holbrook Arizona

**Food/Non-Food Vendors**- June 10th Set Up at 7 a.m. and take down at 9 p.m. (Food Trucks may set up and sell on 6/9 -set up at 2pm).

**Vendor type:**  We will limit vendor food types to ONE Vendor and is on a first come first serve basis with PAID fees.

\_\_\_\_Amusement/Game Vendor \_\_\_\_Resource Information Type:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_ Food Vendor -Attach Menu \_\_\_\_Merchandise - List product (s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CONTACT INFORMATION**

Group/Organization/Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Role in Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E‐Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Daytime Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_

All Vendors are required to have a Tax ID Number or EIN. TIN/EIN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*\*All Food Vendors are required to have a current Navajo County Health Department Permit. (To obtain a permit contact NCHD at 928-524-4750 Ext #5.**

**Vendor Space Pricing Guide** (One Day 6/10)

***Food Trucks May sell on 6/9 for an add’l $10***

|  |  |  |
| --- | --- | --- |
| **Vendor Fee** | Mark Only One |  |
| 12 x 12 Space | \_\_$65.00 Non-refundable | No Electricity |
| 12 x 12 Space | \_\_$85.00 Non-refundable | Need electricity to plug in to |
| 12 x 12 Space | \_\_$65.00 Non-refundable | Personal generator used |
| Food Truck/Trailer | \_\_$65.00 Non-refundable | Personal Generator Used |
| Food Truck/Trailer | \_\_$85.00 Non-refundable | Need electricity to plug in to |
| ***Chamber Membership Discount*** | *Select Membership Level* |  |
| *Bronze Chamber Members*  *Truck or space* | *\_\_ 25% discount* | *Dues must be current* |
| *Silver Chamber Members*  *Truck or space* | *\_\_50% discount* | *Dues must be current* |
| *Gold Chamber Members*  *Truck or space* | *\_\_100% Discount* | *Dues must be current* |
| Other | Contact Chamber Director |  |

*\*All vendors are responsible for cleaning their areas after the event. Appropriate disposal of trash, grease, food, etc.is expected.*

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Received by : \_\_\_\_\_\_\_\_\_\_\_ Date Paid:\_\_\_\_\_\_\_\_\_\_\_ Amt. rcvd: \_\_\_\_\_\_\_\_\_\_\_\_ Space Assigned: \_\_\_\_\_\_\_\_\_\_\_

Vendor Notified: \_\_\_\_\_\_\_\_\_\_\_\_ Note: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ For Office Use